

**CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND  
SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE  
CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)



**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|    |                                                                                                                                 |                                                                                                                                                                                        |
|----|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Affiliation Number allotted by CBSE to the school:                                                                              | 530211                                                                                                                                                                                 |
| 2  | Name of the School as per affiliation letter of CBSE:                                                                           | GOLAYA PROGRESSIVE PUBLIC SCHOOL PALWAL FARIDABAD                                                                                                                                      |
| 3  | Address of the School:                                                                                                          | NEW COLONY, PALWAL, HARYANA                                                                                                                                                            |
| 4  | Standard/Level/Class up to which the school is running                                                                          | Bal Vatika 1 to XII                                                                                                                                                                    |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC / Recognition / U-DISE exactly the same?             | YES                                                                                                                                                                                    |
| 6  | U-DISE code allotted to the school                                                                                              | 06211012353                                                                                                                                                                            |
| 7  | Name and address of the Trust/Society/Company (under section-8) running the school as on date                                   | ALL INDIA SAINIK PROGRESSIVE EDUCATION SOCIETY                                                                                                                                         |
| 8  | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES                                                                                                                                                                                    |
| 9  | Purpose of present application                                                                                                  | To display on the 'Mandatory Public Disclosure' on the school website                                                                                                                  |
| 10 | Location of school                                                                                                              | In the Municipal limits of cities with a population exceeding ten lakhs                                                                                                                |
| 11 | Has the school obtained Recognition Certificate from the State Government from class 1 to 12?                                   | No. Existing recognized/deemed recognized schools running before 30th April, 2003 are not required review of recognition in view of Rule 38 of 'Haryana School Education Rules, 2003'. |
| 12 | Number of Recognition Certificate from class 1 to 12 and date of issue                                                          | N/A                                                                                                                                                                                    |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|    |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                            | No. The school has two contiguous plots of land. On land area 9894.9669 square meters (Certificate no. GPPS/Gen/Corr/2023/23B-1) the Senior Wing of the school is running and on other land area 1753 square meters (Certificate no. GPPS/Gen/Corr/2023/23B-2) the Junior Wing of the school is running. The Senior Wing has classes from VI to XII and the Junior Wing has classes from Bal Vatika to V. |
| 14 | Are both the School and the Playground situated in a single compound bounded by a single continuous Boundary Wall on all sides?      | YES                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:                                         | 11648 square meters                                                                                                                                                                                                                                                                                                                                                                                       |
| 16 | The land is in possession of the school/Trust/Society/ Company legally by way of:                                                    | SOCIETY BY LEASE                                                                                                                                                                                                                                                                                                                                                                                          |
| 17 | Name of the Owner/Lessee of the land in respect of point 16 above                                                                    | YUDHVIR SINGH                                                                                                                                                                                                                                                                                                                                                                                             |
| 18 | In case the land is in the possession of the Society/ school by way of lease as per State Government norms, the period of the lease: | 01 April 2023 to 31 March 2028                                                                                                                                                                                                                                                                                                                                                                            |
| 19 | Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point 15 above                        | NO                                                                                                                                                                                                                                                                                                                                                                                                        |

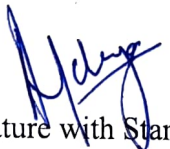
**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

|       |                                                                                                                                                                         |            |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 20    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                     | YES        |
| 20(a) | If yes the date of last inspection:                                                                                                                                     | 29.04.2026 |
| 21    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES        |
| 21(a) | If yes the date of last inspection:                                                                                                                                     | 26.09.2025 |

|       |                                                                                                                                                                                           |            |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 22    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES        |
| 22(a) | If yes the date of last inspection:                                                                                                                                                       | 02.06.2026 |

### INFORMATION REGARDING THE STAFF

|    |                                                                                                                                                                                              |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                           | YES |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                              | YES |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES |

  
Signature with Stamp  
(of School Manager)

**MANAGER-DIRECTOR (ADMIN.)**  
**GOLAYA PROGRESSIVE PUBLIC SCHOOL**  
**PALWAL**

  
Signature with Stamp  
(of School Principal)

**Principal**  
**Golaya Progressive Public School**  
**PALWAL**

**PART-B .**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. G.II/26/ 3803 Date of Issuance 5-8-2026

|   |                                                                                                                                                                                                                     |     |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |     |
| 2 | Is the school recommended for extension/upgradation of affiliation?                                                                                                                                                 | Yes |

*Palwal*  
Signature

(Name and Stamp of Issuing Officer (DEO))

Palwal  
D.D.O. Code :- 0790

**DISTRICT EDUCATION OFFICER/NAME OF DISTRICT**